

City Council Agenda

Date: 10/11/2021

To: The Honorable Mayor and City Council

Subject: Purchase of one (1) John Deere 210G Excavator and Authorization to Issue PO.

Summary of Requested Action:

Recommendation to make a purchase from James River Equipment per Sourcewell Contract #032119-JDC for a total cost of \$255,782.10.

Department Requesting Action: Public Works

Budgetary Impact:

This purchase will be paid for out of fund account number 64094641-554200- (HEAVY MOTORIZED EQUIPMENT). Equipment purchase is programmed in the FY 22 capital budget and will reduce equipment maintenance expenses.

City Manager's Recommendation: Lecommend Speroval. Al Joney 9/30/24

MEMORANDUM



To:

Abdul Baloch, Interim Finance Director

CC:

Leon Glaster, Financial Services Consultant

From:

Candice Kirtz, Purchasing Manager

Date:

October 11, 2021

Re:

Purchase of one (1) John Deere 210G Excavator and Authorization to Issue PO

The Public Works Department is requesting to purchase one (1) John Deere 210G Excavator based on contract #032119-JDC-Heavy Construction Equipment with Related Accessories, Attachments and Supplies, a bid awarded by Sourcewell.

Sourcewell is a group purchasing program that serves education and government agencies nationally through competitively bid and awarded contract purchasing solutions. Group Purchasing Programs are an exception to competitive bidding under N.C.G.S. 143-129(e)3.

The following attachments show the competitive bid process that Sourcewell conducted to secure bids.

ATTACHMENT A shows Newspaper advertisements that published in the Oregon's Daily Journal of Commerce (DJC), the State Media Company and Sourcewell's website for the bid opening on March 22, 2019.

ATTACHMENT B is the "Proposal Opening Record" which shows that the bids received on or before March 21, 2019, were opened on March 22, 2019. It also shows the criteria that was used to determine each bidder's responsiveness along with the names of the companies submitting a bid.

ATTACHMENT C is the "Contract Acceptance and Award" between John Deere Construction Retail Sales and Sourcewell with the contract effective date of May 13, 2019, and expiration date of May 13, 2023. The contract may be extended for a fifth year at Sourcewell's discretion.

ATTACHMENT D is the price quote submitted by James River Equipment showing the total price of \$255,782.10.

Based on the request from the Public Works Department, the above information, and the attachments, it is our recommendation to award the purchase of the one (1) John Deere 210G Excavator to James River Equipment an authorized distributor for John Deere Construction Retail Sales per Sourcewell Contract #032119-JDC at a total cost of \$255,782.10.

This purchase will be paid for out of fund account number 64094641-554200 – (HEAVY MOTORIZED EQUIPMENT).

A purchase order will be issued to the successful bidder contingent on Council Approval.

Brad Kerr

Director of Public Works

Elton Daniels Assistant City Manager Abdul Baloch

Interim Director of Finance

Rochelle D. Small-Toney

City Manager

AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#032119 HEAVY CONSTRUCTION EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, AND SUPP

Sourcewell; Bid Location Staples, MN, Todd County; Due 03/21/2019 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

2/1/2019

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 1st DAY OF February, 2019

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
COMMISSION EXPIRES FEBRUARY 27, 2021

Carol Jackson Sourcewell 202 12th St NE Staples, MN 56479-2438 SOURCEWELL
HEAVY CONSTRUCTION EQUIPMENT
WITH RELATED ACCESSORIES,
ATTACHMENTS, AND SUPPLIES
Proposals Due 4:30 pm,

Proposals Due 4:30 pm,
March 21, 2019
REQUEST FOR PROPOSALS
Sourcewell, formerly the National Joint owers Alliance® (NJPA), on behalf of ourcewell and its current and potential.

Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #032119 HEAVY CONSTRUCTION EQUIPMENT WITH RELATED ACCESSORIES, ATTACH-MENTS, AND SUPPLIES. Details of this RFP are available beginning January 31, 2019. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Stroet Northeast, P.O. Box 219. Staples, MN 56479, or by e-mail at RFP \$\frac{1}{2}\$ sourcewell, mn.gov. Proposals will be received until March 21, 2019 at 4:30 p.m. Central Time at the above address and opened March 22, 2019 at 8:30 a.m. Central Time. Please see who this perfains to here: http://www.sourcewell-mn.gov/oregon-advertising Published Feb. 1, 2019.

Order No.:

11686386

Client Reference No:

ATTACHMENT A

4770 S. 5600 W. WEST VALLEY CITY, UTAH 84118 FED.TAX LD.# 87-0217663 801-204-6910



| PROOF | OF PUR | LICATION | CUSTOMER'S COPY |
|-------|--------|----------|-----------------|

| PROOF OF PUBLICATION CUSTOMER | ACCOUNT NUMBER | |
|---|--|---|
| CUSTOMER NAME AND ADDRESS | 9001496962 | REQUEST FOR PROPOSALS Sourcewell, formerly the |
| SOURCEWELL. Accounting Dept | 9001490902 | National Joint Powers Alliances (NJPA), on be- half of Sourcewell and its |
| PO BOX 219 | DATE | current and potential member agencies, which includes all governmental, |
| STAPLES MN 56479 | 1/31/2019 | nigher education, K-12 education, not-for-profit, tribal government, and all other public agencies le- cated in all fifty states. |
| ACCOUNT NAME | | Canada, and Internationally, issues this Request For Proposal (PFP) to result in a national contract solution |
| SOURCEWELL, | | for the progrement of #032119 HEAVY CON- |
| TELEPHONE | ORDER # INVOICE NUMBER | WITH RELATED ACCESSO- RIES, ATTACHWENTS, AND SUPPLIES. Details of this |
| 2188945483 | 0001241918 / | EFP are available begin- ning January 31, 2019. Details may be obtained by letter of request to |
| PUBLICATION SCHEDULE | | 202 12th Street North |
| START 01/31/2019 END 01/31/2019 | | east, P.O. Box 219, Sta- plet, MN 56479, or by e- mail at F.F.P. sourcewell-mn,gov. Pro- |
| CUSTOMER REFERENCE NUMBER | | posals will be received un- til March 21, 2019 of |
| RFP - Heavy Construction Equipment | | the above address and opened March 22, 2019 at 8:30 a.m. Central Time. |
| CAPTION | | 11241918 UPAXLP |
| REQUEST FOR PROPOSALS Sourcewell, for | ormerly the National Joint Powers Alliance (| N |
| SIZE | | |
| 41 LINES 1 COLUMN(| (S) | |
| TIMES TOTAL COST | | |
| 3 93.97 | | |
| | AFFIDAVIT OF PUBLICATION | |
| AS NEWSPAPER AGENCY COMPANY, LIC db; ADVERTISEMENT OF REQUEST FOR PROPOSALS and its current and potential member agencies, what LLC dbs uttah media group, agent for desirences with General Circulates and Foutable Notice is also posted on udate and remains on utahlegals.com india 46-3-104. | S. Sourcewell, formerly the National Joint Powers FOR SOURCEWELL, WAS PUBLISHED BY T RET NEWS AND THE SALT LAKE TRIBUNE, I TON IN UTAH, AND PUBLISHED IN SALT LAK TAHLEGALS.COM ON THE SAME DAY AS T | Alliance (NJPA), on behalf of Sourcewe TH: NEWSPAPER AGENCY COMPANY DAILY NEWSPAPERS PRINTED IN THE KE CITY, SALT LAKE COUNTY IN THE HE FIRST NEWSPAPER PUBLICATION |
| PUBLISHED ON Start 01/31/2019 End 0 | o1/31/2019 SIGNATURE | mundon |
| DATE: 1/31/2019 | SIGNATURE | |
| STATE OF UTAH | | |
| COUNTY OF SALT LAKE) | | |
| SUBSCRIBED AND SWORN TO BEFORE ME ON THE | IS 3181 DAY OF JANUARY | IN THE YEAR 2019 |
| BY_LORAINE GUDMUNDSON | | |
| | VACTOM | ACL Levi NOTARY PUBLIC SIGNATURE |



NEWSPAPER . DIGITAL . MAGAZINES . DIRECT MAIL

Order Confirmation

Customer

SOURCEWELL

Customer Account

327043

Customer Address PO BOX 219

STAPLES MN 56479 USA

Customer Phone 218-894-1930

Customer Fax

Sales Rep

jjeffries@charlotteobserver

Payor Customer SOURCEWELL

Payor Account

327043

Payor Address

PO BOX 219

STAPLES MN 56479 USA

Payor Phone

218-894-1930

Customer EMail

carol.jackson@sourcewell-mn.gov

Order Taker

ksams@charlotteobserver.com

Payment Method Blind Box Tear Sheets <u>Affidavits</u> PO Number **Proofs** Carol Jackson Check 1

Net Amount \$231,77

Tax Amount \$0.00 **Total Amount** \$231.77

Payment Amount

Amount Due \$231,77

Ad Order Number 0004062615

Order Source

Ordered By Carol Jackson

\$0.00

Special Pricing Promo Type

Invoice Text RFP- Heavy Construction Equipment

Package Buy

2.3

Materials

ATTACHMENT A

Times Run

Schedule Cost

\$15.00

Ad Order information

Ad Number Ad Type Production Method Production Notes

0004062615-01 COL-Legal-Liner AdBooker

 External Ad Number
 Ad Attributes
 Ad Released
 Pick Up

 No
 0003984234

Ad Size Color

1 X 41 li

<u>Product</u> <u>Placement</u>

COL- The State 0300 - Legals Classified 1 \$216.77

Run Schedule Invoice Text Position

REQUEST FOR PROPOSALS Sourcewell, forme 0301 - Legals & Public Notices

Run Dates 01/31/2019

Product Placement Times Run Schedule Cost

COL-upsell,ST.com 0300 - Legals Classified 7

Run Schedule Invoice Text Position

REQUEST FOR PROPOSALS Sourcewell, forme 0301 - Legals & Public Notices

Run Dates

01/31/2019, 02/01/2019, 02/02/2019, 02/03/2019, 02/04/2019, 02/05/2019, 02/06/2019

REQUEST FOR PROPOSALS

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies. which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #032119 HEAVY CONSTRUCTION EQUIPMENT
WITH RELATED ACCESSORIES,
ATTACHMENTS, AND SUPPLIES.
Details of this RFP are available beginning January 31, 2019. Details may be obtained by letter of re-quest to James Voelker, Sourcewell, 202 12th Street Northseast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourc ewell-mn.gov. Proposals will bo received until March 21, 2019 at 4:30 p.m. Central Time at the above address and opened March 22, 2019 at 8:30 a.m. Central Time. 4052615

14.7344 22.23

Page 2 of 2



Proposal Opening Record

Date of opening: March 22, 2019

The public opening of all responses received to the Request For Proposal #032119 for the procurement of HEAVY CONSTRUCTION EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, AND SUPPLIES was witnessed by the following individuals:

Carol Jackson, Sourcewell
Sheila Christoffersen, Sourcewell
Klm Austin, Sourcewell
Steff Haataja, Sourcewell
Greg Grunig, Sourcewell
Craig West, Sourcewell
James Voelker, Sourcewell
Michael Munoz, Sourcewell
Scott Carr, Sourcewell
Chris Robinson, Sourcewell
Josh Meech, Sourcewell

Responses were received from the following:

BOMAG Americas, Inc. - received 3/21/19 at 11:25:14 AM

Proposer deemed responsive

Caterpillar Inc. - received 3/15/19 at 11:08:37 AM

Proposer deemed responsive

CNH Industrial America LLC – received 3/15/19 at 11:08:27 AM

Proposer deemed responsive

Doggett Heavy Machinery - received 3/20/19 at 11:48:28 AM

Proposer deemed Level-One Non-Responsive

Form A not completed

Form C not signed

Form P not completed

Doosan Infracore North America, LLC – received 3/19/19 at 11:33:03 AM

Proposer deemed responsive

Dynapac North America LLC – received 3/20/19 at 11:05:58 AM

Proposer deemed responsive

Certificate of Insurance omitted

Grove U.S. L.L.C. (dba Manitowac) - received 3/19/19 at 11:17:18 AM

Proposer deemed responsive

Hyundai Construction Equipment Americas, Inc. – received 3/20/19 at 11:05:26 AM

Proposer deemed responsive

John Deere Construction Retail Sales - received 3/19/19 at 11:17:12 AM

Proposer deemed responsive



Kobelco Construction Machinery USA, Inc. – received 3/12/19 at 11:55:55 AM

Proposer deemed responsive

Komatsu America Corp. - received 3/19/19 at 11:32:55 AM

Proposer deemed responsive

Link Belt Cranes - received 3/21/19 at 11:25:06 AM

Proposer deemed responsive

Roadtec, Inc - received 3/19/19 at 11:32:46 AM

Proposer deemed responsive

Volvo Construction Equipment North America, LLC – received 3/18/19 at 11:45:54 AM

Proposer deemed responsive

Addendum One omitted

Volvo Construction Equipment North America, LLC – received 3/20/19 at 11:48:32 AM

Proposer deemed responsive

Addendum One added to original proposal

Wirtgen America, Inc. - received 3/20/19 at 11:05:34 AM

Proposer deemed responsive

Proposals are evaluated first on level-one responsiveness and that determination is noted above. Level-one responsiveness requires, among other things, that the response be received before the deadline for the submission and that the response include completed copies (with signatures) of the requested forms.

Proposers that are deemed level-one responsive must provide any missing documentation or remedy a noted deficiency within a reasonable time in order to remain responsive. Respondents must not provide additional substantive information when sending missing documentation.

| James Voelker | |
|--------------------------|-----------------------------|
| 15F8CCFFAB1E4A0 | |
| James Voelker, CPCM, CFC | M, Procurement Lead Analyst |

Carol Dackson
BEEBJAEDED5F4BE

Carol Jackson, Procurement Analyst III

FORM E

CONTRACT ACCEPTANCE AND AWARD



(Top portion of this form will be completed by Sourcewell If the vendor is awarded a contract. The vendor should complete the vendor authorized signatures as part of the RFP response.)

Sourcewell Contract #: 032119-JDC

Sourcewell Authorized Signatures:

Proposer's full legal name: John Deere Construction Retail Sales

Based on Sourcewell's evaluation of your proposal, you have been awarded a contract. As an awarded vendor, you agree to provide the products and services contained in your proposal and to meet all the terms and conditions set forth in this RFP, in any amendments to this RFP, and in any exceptions that are accepted by Sourcewell.

The effective date of the Contract will be May 13, 2019 and will explre on May 13, 2023 (no later than the later of four years from the expiration date of the currently awarded contract or four years from the date that the Sourcewell Chief Procurement Officer awards the Contract). This Contract may be extended for a fifth year at Sourcewell's discretion.

| SCURCEWELL DIRECTOR OF OPERATIONS AND PROCUREMENT/CPO SIGNATURE | Jeremy Schwartz (NAME PRINTED OR TYPED) | | | |
|---|---|--|--|--|
| Chal Coaucite SOURCEWELL EXECUTIVE DIRECTOR/CEO SIGNATURE | Chad Coquette [NAME PRINTED OR TYPED] | | | |
| Awarded on May 10, 2019 | Sourcewell Contract # 032119-JDC | | | |
| Vendor Authorized Signatures: | | | | |
| The Vendor hereby accepts this Contract award | i, including all accepted exceptions and amendments. | | | |
| Vendor Name Schn Deere Co. | | | | |
| Authorized Signatory's Title Willinger. | CONTRACT SALES | | | |
| Mind Chen | Mark Cliver | | | |
| Executed on 10 19/14.20 19 | (NAME PRINTED OR TYPED) Sourcewell Contract # 032119-JDC | | | |



Quote Id: 25046480

Prepared For: CITY OF ROCKY MOUNT



Prepared By: IAN KUBINAK

Date: 13 August 2021

James River Equipment 4161 Auburn Church Road Garner, NC 27529

Tel: 919-772-2121 Fax: 919-662-8852

Email: ian.kubinak@jamesriverequipment.com

Offer Expires: 01 November 2021



Quote Summary

Prepared For:

CITY OF ROCKY MOUNT 628 ALBEMARLE AVE **ROCKY MOUNT, NC 27801** Business: 252-972-1227

Prepared By:

IAN KUBINAK James River Equipment 4161 Auburn Church Road

Garner, NC 27529 Phone: 919-772-2121

ian.kubinak@jamesriverequipment.com

USED EQUIPMENT: DISCLAIMER OF WARRANTIES - All goods are purchased by the purchaser "AS IS" and "WITH ALL FAULTS", and seller makes no representation or warranty, express, or implied, including but not limited to warranties of merchantability or fitness for a particular purpose or other matter with respect to

Quote Id:

25046480

Created On: 13 August 2021 Last Modified On: 16 September 2021

Expiration Date: 01 November 2021

| the goods (Initial) | | | | |
|--|-----------------|-----------------|---------------|---------------|
| Equipment Summary | Suggested List | Selling Price | Qty | Extended |
| JOHN DEERE 210G - based on Sourcewell Contract #032119-JDC | \$ 255,782.10 | \$ 255,782.10 X | 1 = | \$ 255,782.10 |
| Equipment Total | | | | \$ 255,782.10 |
| | Quote Summary | | | |
| | Equipment Total | | \$ 255,782.10 | |
| | SubTotal | | \$ 255,782.10 | |
| | Total | | \$ 255,782.10 | |
| | Down Payment | | (0.00) | |
| | Rental Applied | | (0.00) | |
| | Bala | ance Due | | \$ 255,782.10 |

Accepted By : X _____ Salesperson : X ____



Selling Equipment

Quote Id: 25046480

Customer: CITY OF ROCKY MOUNT

| JOHN | DEERE 210G - based on Sour | cewell Co | ontract #03211 | 9-JDC |
|-----------------------|--|------------|-----------------------------|--|
| ours: tock Number: | | | | Suggested Lis \$ 255,782.10 Selling Prio |
| Code | Description | Qty | Unit | \$ 255,782.10 Extende |
| 05R2FF | 210G LC FT4 EXCAVATOR | 1 | \$ 222,593.00 | \$ 222,593.0 |
| OUIVEIT | Standard Options | - Per Unit | Ψ, | V |
| 080Z | STANDARD EXCAVATOR | 1 | \$ 0.00 | \$ 0.0 |
| 170K | JDLink [™] | 1 | \$ 0.00 | \$ 0.0 |
| 1095 | Engine Stage IV Emissions | 1 | \$ 20,587.00 | \$ 20,587.0 |
| 1600 | English Customer Delivery Packet | 1 | \$ 0.00 | \$ 0.0 |
| 3350 | Triple Semi-Grouser Shoes | 1 | \$ 0.00 | \$ 0.0 |
| 4125 | Seat, Standard Mechanical | 1 | \$ 0.00 | \$ 0.0 |
| 6835 | One Piece Boom with Arm Cylinder | 1 | \$ 22,824.00 | \$ 22,824.0 |
| 0033 | and Plumbing | 1 | \$ 22,024.00 | \$ 22,024.0 |
| 7160 | Arm with Bucket Cylinder and Linkage | 1 | \$ 13,054.00 | \$ 13,054.0 |
| 7491 | Auxiliary High-Flow Lines with AFL and | 1 | \$ 12,083.00 | \$ 12,083.0 |
| 1 10 1 | Auxiliary Relief Pressure Adjustment | • | 4 . 2 , 3 3 3 | V . L , 0 0 0 |
| 7901 | Less Grade Reference Ready Mounts | 1 | \$ 0.00 | \$ 0.0 |
| 8321 | Heavy-Duty Bucket | 1 | \$ 8,728.00 | \$ 8,728.0 |
| 9150 | Light Package | 1 | \$ 2,258.00 | \$ 2,258.0 |
| | Standard Options Total | | | \$ 79,534.0 |
| | Technology O | ptions | | |
| Discount | 36% discount based on Sourcewell Contract #032119-JDC | 1 | \$ -108,765.72 | \$ -108,765. |
| | Technology Options Total | | | \$ - 108,765. |
| | Dealer Attach | ments | | |
| AT379651 | Hydraulic Thumb Kit, Progressive for Couplers | 1 | \$ 11,795.00 | \$ 11,795. |
| AT339844 | Deere/Hitachi Hydraulic Thumb Installation | 1 | \$ 2,086.00 | \$ 2,086. |
| AT342512 | Side-Cutter Kit, 3 inch | 1 | \$ 679.00 | \$ 679. |
| AT345608 | Installation Charge for Hydraulic Quick Coupler | 1 | \$ 1,471.00 | \$ 1,471. |
| AT452018 | Hydraulic Quick Coupler (Non-Variable type) - Coupler and Controls Kit | 1 | \$ 9,191.00 | \$ 9,191. |
| AT430880 | Counterweight, Bottom Mount, 2100 lbs. | 1 | \$ 7,920.00 | \$ 7,920. |
| BUCKET | 60" TILT BUCKET | 1 | \$ 11,235.29 | \$ 11,235. |
| LABOR | INSTALL COUNTER WEIGHT/ BUCKET QUICK COUPLERS | 1 | \$ 5,000.00 | \$ 5,000. |
| UTOGREASE | GROENVELD AUTO LUBE SYSTEM | 1 | \$ 12,043.53 | \$ 12,043. |
| | Dealer Attachments Total | | | \$ 61,420. |



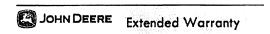
Selling Equipment

Quote Id: 25046480

Customer: CITY OF ROCKY MOUNT

| | Customer Discounts Total | | \$ 0.00 | \$ 0.00 |
|-----------------|----------------------------|-------------|-------------|---------------|
| | | r Discounts | | |
| | Suggested Price | | | \$ 255,782.10 |
| 27 (66) 30 (50) | | | | 4 1,000.00 |
| | Other Charges Total | | | \$ 1,000.00 |
| | Freight | 1 | \$ 1,000.00 | \$ 1,000.00 |
| | Other | Charges | | |
| | Value Added Services Total | | | \$ 0.00 |

ATTACHMENT D



Extended Repair Plan Proposal

PowerGard™ Protection Plan Review and a second

| Date : September Machine/Use Info | | Plan Description | n Price | | |
|--|--------------------------------|--------------------------------|--|--|--|
| Manufacturer | JOHN DEERE | Plan Type: | Deductible: | | |
| Equipment Type | 210GF EXCAVATOR | Coverage: | Quoted Price \$ 0.00 | | |
| Model | 210GF EXCAVATOR | Total Months: | | | |
| | | Total Hours: | | | |
| Extended Warranty is availab Extended Warranty expens | le only through authorized Jol | on Deere Dealers for John Deer | re Products, and may be purchased at any time tiefore the product's Standard Wirranty or | | |
| Extended Warrai | nty Proposal Pre | pared for: | I have been offered this extended warranty and | | |
| Customer Name - Please Print | | | ☐ I ACCEPT the Extended Warranty ☐ I DECLINE the Extended Warranty | | |
| Customer Signature | | | If declined, I fully understand that any equipment listed above is not covered for customer expenses due to component failures beyond the original basic warranty period provided by John Deere. | | |

Note: This is <u>not</u> a contract. For specific Extended Warranty coverage terms and conditions, please refer to the actual Extended Warranty contract for more information and the terms, conditions and limitations of the agreement.

What Extended Warranty is:

The Extended Warranty Program is for the reimbursement on parts and labor for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere & Company and the owners of select John Deere Construction and Forestry equipment, who purchase the Extended Warranty Plans for the desired coverage as indicated in this proposal.

What Extended Warranty is not:

Extended Warranty is not insurance. It also does not cover routine maintainance or high wear items, or insurance-related risks/perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income during or after an equipment failure. See the actual product-specific Extended Warranty agreement for a complete listing of covered components, and limitations and conditions under the program.

Features/Benefits:

- Extended Warranty includes the following features and benefits under the program :
- Pays for parts and labor costs incurred on failed covered components (less any applicable deductibles).
- Does not require pre-approval before repairs are made by the authorized John Deere dealership.
- Payments are reimbursed directly to the dealership with no prepayment required by the contract holder.