

CITY OF ROCKY MOUNT, NORTH CAROLINA Urgent Repair Program (URP23) Applicant Checklist

How To Apply:

• Owner occupied homeowners may apply via mail or in person for the City of Rocky Mount's Urgent Repair Program at the following address:

Department of Community Development City Hall, 2nd Floor 331 S. Franklin Street Post Office Box 1180 Rocky Mount, North Carolina 27802 (252) 972-1100

 Applications will be reviewed and ranked by the Department of Community Development based on the priority system outlined on page 2 of the Urgent Repair Program Assistance Policy. The households to be assisted will be selected within 60 days of receipt of application.

Additional Required Documentation for Application Submittal:

Below is a listing of the documentation that will be requested by City staff upon notification of selection to receive a grant:

Proof of homeownership (copy of deed).

Proof of primary residence (copy of utility bill, address on pay stub, etc.).



Proof that both City and County taxes are current.

Proof of gross annual income of all household members. Household income includes wages, salary, overtime pay, commission, fees, tips, bonuses, interest, dividends, Social Security, annuities, pensions, retirement funds, insurance policy dividends, disability benefits, alimony, child support, regular contributions from persons not occupying the unit, and public assistance allowance. The income of household members, other than the applicant, who are under 18 years of age or who are full time students, is excluded. If self-employed, provide last two years tax returns.



A copy of social security statement for every occupant.



A copy of the applicant's government-issued identification card or driver's license.

A copy of social security card for every occupant.

NORTH CAROLINA HOUSING FINANCE AGENCY URGENT REPAIR PROGRAM

Application & Eligibility Certification

(page 1 of 2)

| Applicant Data | | | | | | | | | | | | | |
|--|----------|----------------|-------------|--------------|-------------|----------|---------|-------|--------|-----------|-------------|----------|--|
| Name of Homeowner(s) (Fin | rst, MI, | , Last): | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | | |
| City: County: | | | | | | | | | Zip Co | Zip Code: | | | |
| Home Phone: Work Phone: | | | | | | | | | | | | | |
| If the Applicant was refer | red by | someone otl | ner thar | n self, comp | olete | e the fo | llowing | g: | | | | | |
| Contact Name: | · | | | Phone | | | | - | | | | | |
| Relationship to Owner: | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| Household Membership | | | | | | | | | | | | | |
| Name (First, MI, Last) | Sex | Birth Date | SS# | (last 4 digi | ts) | Race (| Code* | Hispa | nic** | Relat | tion to Hom | eowner | |
| a. | | | + | | | | | | | <u>†</u> | | | |
| b. | | | + | | | | | | | 1 | | | |
| c. | | | + | | | | | | | + | | | |
| d. | | | | | | | | | | + | | | |
| e. | | | | | | | | | | + | | | |
| f. | | | | | | | | | | + | | | |
| g. | <u> </u> | | + | | | | | | | + | | | |
| 5. Gross Income Work Table | <u> </u> | <u></u> | <u> </u> | Dollar | s / F | Iouseho | old Me | mber | / MON | | | | |
| Source | | Г | а | b | <u>,, r</u> | c | d | | e | f | g | Total | |
| 1) Wages | | + | | | ┢━ | | | | | | | 1000 | |
| 2) Retirement/Pension | | | | | - | | | | | | | - | |
| 3) Social Security | | <u> </u> | | + | ┢── | | | | | + | | + | |
| 4) Supplemental Security Incon | | | | | ┢─ | | | | | ╉──── | | | |
| 5) Public Assistance | | | | | ┢ | | | | | ╉──── | | | |
| | | | | | ┢ | | | | | | | + | |
| 6) Child Support7) Interest | | | | <u> </u> | ┢ | | | _ | | ─── | | <u> </u> | |
| | | | | | ┢ | | | | | | | | |
| 8) | | | | + | ┢ | | | | | <u> </u> | | | |
| 9) | | + | | + | ┢ | | | | | ╂──── | | + | |
| 10) Monthly Sub Total (sure source 1, 10) | | | | + | ┢ | | | | | + | | <u> </u> | |
| Monthly Sub-Total (sum rows 1-10) Annual Sub-Total (12 x row above) | | | | | ┢ | | | | | | | | |
| Annual Gross Household Incon | | Annual Cuk | Total f | for columns | |). | | | | | | | |
| | le (suit | I Allilual Suc |)- I Otal I | | a-g |). | | | | | | | |
| Applicant Certifications | | | | | | | | | | | | | |
| I hereby certify that: | | | | | | | | | | | | | |
| 1) I own and occupy the home described above as my primary residence; | | | | | | | | | | | | | |
| 2) The household and income information listed above is complete and true to the best of my knowledge; | | | | | | | | | | | | | |
| 3) This information is provided to qualify me for the Urgent Repair Program (Program). The Program is intended to assist low- and very low- | | | | | | | | | | | | | |
| income homeowners with special needs in correcting substandard housing conditions which pose an imminent threat to their life or safety | | | | | | | | | | | | | |
| or in performing accessibility modifications or other repairs necessary to prevent imminent displacement. | | | | | | | | | | | | | |
| 4) I give permission for City of Rocky Mount to access information to verify the contents of this application | | | | | | | | | | | | | |
| and to facilitate the repair of r | - | | | | | | | | | | | | |
| 5) I understand that this Program grant may not rectify all deficiencies in my home nor make the home conform to any local, state or federal | | | | | | | | | | | | | |
| housing quality standards. | | | | | | | | | | | | | |
| 6) I have been advised that my gender, race and ethnicity will be determined based upon observation and/or surname if I do not self disclose | | | | | | | | | | | | | |
| the information. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Applicant Signature Date Co-Applicant Signature | | | | | | | Da | ate | | | | | |

NORTH CAROLINA HOUSING FINANCE AGENCY URGENT REPAIR PROGRAM

Application & Eligibility Certification

(page 2 of 2)

| Applicant Data | | • | • | | | | | | | |
|---|------------------------------|----------------------------|------------------------------|---------------------------|----------------------------|------------------------|--------------|-----------|--|--|
| Name of Homeowner(s) (First, MI, Last) |): | | | | | | | | | |
| Street Address: | | | | | | | | | | |
| Qualifying Income Table (for referen | nce) Max | ximum (| Fross Ho | usehold | Income | | | | | |
| Household Size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| a) Statewide non-metro 30% | | | | | | | | | | |
| b) Statewide non-metro 50% | | | | | | | | | | |
| c) County 30% | \$14,900 | \$17,000 | \$19,150 | \$21,250 | \$22,950 | \$24,650 | \$26,350 | \$28,050 | | |
| d) County 50% \$24,800 \$28,350 \$31,900 \$35,400 \$38,250 \$41,100 \$43,900 \$ | | | | | | | | \$46,750 | | |
| Qualifying Questions | | | | | | | | | | |
| Does the applicant own this home? Does the applicant's household qualify b | YES | NO he incom | e criteria | ? | YES | NO | | | | |
| Mark all Special Need(s) by which the A | | | | ngle-Paren | t Househo | old | | | | |
| Owner 62+ Member Disabled | EBLL Ch | - <u> </u> | Veteran* | | | hold Size | 5+ | | | |
| Eligibility Certifications | • | | | | | | | | | |
| I hereby certify that: | | | | | | | | | | |
| 1) All of the above information has been rule | eviewed or | r documen | ted in acc | ordance w | ith | | | | | |
| the Program Guidelines. | | | | | | | | | | |
| 2) The Applicant is eligible for assistance | under the | Program: | | | | | | | | |
| 3) There is no other state or federal source | | | now or lik | elv to he | | | | | | |
| available within the next six months, wh | | | , | • | | | | | | |
| available within the next six months, wi | nen coulu | | ic propose | u repairs. | | | | | | |
| | | | | | | | | | | |
| Authorized Officer On | ganizatio | on | | | | Date | | | | |
| Eligible Urgent Repair Needs: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Case Notes (for office use only) Name of interviewer: | | | | | | | | | | |
| Non-housing problems: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Action taken for referrals? YES NO If yes, specify: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Other: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| *Race Code: White (11); Black/African American Islander (15); Amercan Indian/Alaskan Native & W Indian/Alaska Native & Black/African American (1 **Hispanic: Yes or No. ***Veteran: A person who served in the active militar | 7hite (16); A 9); Other N | Asian & Wl /Iulti-Racia | hite (17); B l (20); and, | lack/Africa Asain/Paci | n Americar fic Islander | n & White (· (21). | 18); Ameri | can | | |
| , eteran. 11 person who served in the active minta | ., and who | was uisciid | Sea or relea | | | | er man utstl | choraole. | | |